## 1. Application Fee Received Mo. Da. Yr. Initial

OFFICE USE ONLY

## **APPLICATION FOR ADMISSION**



33 Edgemont Drive
Presque Isle, Maine 04769
(207) 768-2700 | 1-800-535-6682
nmcc.edu

| DATE OF//_APPLICATION Mo. Day Year                   |
|--|
| MONTH & YEAR YOU EXPECT TO START PROGRAM  Mo. / Year |
| MONTH & YEAR YOU EXPECT TO Mo. / Year                |

| PLEASE PRINT<br>2. NAME  |   |  |  |  |
|--|---|--|--|--|
| Last First Middle If information (eg Transcripts) necessary to process this form is located under a different name, please include such name(s) below: |   |  |  |  |
| Last First   | Middle  |  |  |  |
| 3. PERMANENT MAILING ADDRESS   |   |  |  |  |
| AStreet or P.O. Box B  | City or Town                                  |  |  |  |
| State/Province  C.   | Zip Code                                      |  |  |  |
| County   | Country                                       |  |  |  |
| 4. PHYSICAL ADDRESS (IF DIF  | FERENT THAN MAILING)                          |  |  |  |
| Street B.  | City or Town                                  |  |  |  |
| State/Province C.  | Zip Code                                      |  |  |  |
| County   | Country                                       |  |  |  |
| 5. TELEPHONE NUMBER(S) & EMAIL Cell: May we text you?  Yes No  |   |  |  |  |
| Home:  |   |  |  |  |
| Work:<br>Email:  |   |  |  |  |
| 6. SOCIAL SECURITY NO. /SOCIAL INSURANCE NO.   |   |  |  |  |
|  |   |  |  |  |
| 7. CITIZENSHIP  Are you a United States citizen? ☐ Yes ☐ No  If no, what country?  |   |  |  |  |
| 8. RESIDENCY  Are you a Maine resident? ☐ Yes ☐ No  If yes, since what date?///  |   |  |  |  |
| 9. DATE OF BIRTH ( <i>Optional</i> )   | 10. GENDER ( <i>Optional)</i> □ Female □ Male |  |  |  |

| 11 DECIDED DDOOD AAA OF C  | FLIDY                       |   |                       |  |
|--|-----------------------------|---|-----------------------|--|
| 11. DESIRED PROGRAM OF ST  |                             | ad crade                                    | ontial                |  |
| Please select one program ar<br>(AA - Associate in Arts Degree AAS - Associate in Science Cert - Certificate | iate in Applie<br>Adv. Cari | ed Crede<br>ed Science De<br>t - Advanced ( | egree<br>Certificate) |  |
| ☐ Career Path to   |                             |   | □ AAS                 |  |
| Arts & Sciences  |                             |   |                       |  |
| ☐ Early Childhood Education  | □ AAS                       | ☐ Cert                                      |                       |  |
| ☐ Liberal Studies  |                             |   |                       |  |
| <b>Business Technology</b>   |                             |   |                       |  |
| ☐ Accounting   | □ AAS                       |   |                       |  |
| ☐ Business Administration  | □ AAS                       |   |                       |  |
| ☐ Entrepreneurship   |                             | ☐ Cert                                      |                       |  |
| ☐ Network Administration   | ☐ AAS                       | ☐ Cert                                      |                       |  |
| & Cybersecutity  |                             |   |                       |  |
| ☐ Office Assistant   |                             | ☐ Cert                                      |                       |  |
| <b>Emergency Medical Services</b>  |                             |   |                       |  |
| ☐ Community Paramedicine   | ☐ AAS                       | ☐ Cert                                      | ☐ Adv. Cert           |  |
| ☐ Emergency Medical Services   | ☐ AAS                       |   |                       |  |
| ☐ Advanced Emergency   |                             | ☐ Cert                                      |                       |  |
| Medical Technician   |                             |   |                       |  |
| ☐ Paramedicine (AEMT red   | ٦)                          | ☐ Cert                                      |                       |  |
| Nursing & Allied Health  |                             |   |                       |  |
| ☐ Medical Assisting  | ☐ AAS                       | _   |                       |  |
| ☐ Medical Coding   | _                           | ☐ Cert                                      |                       |  |
| ☐ Registered Nursing   | ☐ AS                        |   |                       |  |
| Trade & Technical Occupations  |                             |   |                       |  |
| Automotive Collision Repair  | □ AAS                       | _   |                       |  |
| ☐ Automotive Technology  | □ AAS                       | _   |                       |  |
| ☐ Building Construction  | □ AAS                       | ☐ Cert                                      |                       |  |
| Technology  ☐ Computer Numerical   |                             | ☐ Cert                                      |                       |  |
| Control (CNC)  |                             | L Cert                                      |                       |  |
| ☐ Diesel Hydraulics Technology   | □ AAS                       | ☐ Cert                                      |                       |  |
| ☐ Electrical Construction &  | ☐ AAS                       | ☐ Cert                                      |                       |  |
| Maintenance  |                             |   |                       |  |
| ☐ Plumbing & Heating   | □ AAS                       |   |                       |  |
| ☐ Heating Certificate  | ☐ Plum                      | _   | ificate               |  |
| ☐ Structural Welding   |                             | ☐ Cert                                      |                       |  |
| ☐ Water Treatment Technology   |                             | ☐ Cert                                      |                       |  |
| □ NMCC Campus □ SMCC   | Campus                      | П С- ···                                    |                       |  |
| ☐ Wind Power Technology  |                             | ☐ Cert                                      |                       |  |
| 11 A. Preferred Enrollment St  | tatus                       |   |                       |  |
| ☐ Full-time ☐ Part-tim   | ne                          |   |                       |  |
| 11 B. Have you ever applied to NMCC?   |                             |   |                       |  |
| ☐ Yes ☐ No If yes  | , when?                     | /   | _/                    |  |
| 11 C. Have you ever attended   | NMCC                        | ?   |                       |  |
| ☐ Yes ☐ No If yes  | , when?                     | /   | /                     |  |
| 12. CAMPUS HOUSING   |                             |   |                       |  |
| Do you want to be considered   | for cam                     | pus hou                                     | ising?                |  |
| Yes □ No More on second side —>  |                             |   |                       |  |
|  | viore on                    | second                                      | side →                |  |

| 13. Are you a veteran? ☐ Yes ☐ No  | EDUCATION HISTORY   |  |  |
|--|---|--|--|
| Branch Served: □ Air Force □ Army □ Navy □ Coast Guard □ Marines □ National Guard  | 17. HIGH SCHOOL LAST ATTENDED School Name   |  |  |
| 13 B. Will Dept. of Veterans Affairs finance your  | School NameAddressCity State  |  |  |
| education? □ Yes □ No  | 18. HIGHEST GRADE COMPLETED  9 10 11 12   |  |  |
| ☐ C30-Montgomery GI Bill ☐ C31-Voc Rehab   | 19. SCHOOL RECORD   |  |  |
| ☐ C32-VEAP ☐ C33-Post 9/11 GI Bill® ☐ C35-Dep Ed Assist ☐ C1606-Reserve/Guard  | ☐ Graduated (G) Will Graduate (W)   |  |  |
| ☐ C1607-Select Reservist   | Addit Dipiona (A)   |  |  |
| 13 C. Will you receive State of Maine Guard Assistance?  | ☐ GED/HISET (E)<br>20. MAJOR PROGRAM STUDIED (check all that apply)   |  |  |
| 1. ☐ Yes 2.☐ No  | 1.□ College Prep 4.□ General 2.□ Business Ed 5.□ Technical/Career   |  |  |
| 14 A. ETHNICITY  | 2.□ Business Ed 5.□ Technical/Career 3.□ GED/HiSet  |  |  |
| 1. ☐ Hispanic/Latino 2.☐ Not Hispanic/Latino   | 21. Did you participate in the following: (check all that apply)  |  |  |
| 14 B. RACE   | 1. ☐ Dual Credit 2. ☐ EMBARK<br>22. If No. 20 was checked "Technical/Career," complete the following:   |  |  |
| 1.□ American Indian or Alaskan Native<br>2.□ Asian   | A. REGION OR TECH CENTER NAME:  |  |  |
| 2.□ Asian<br>3.□ Black or African American   | B. TECH PROGRAM NAME:  C. NUMBER OF SCHOOL YEARS COMPLETED IN THIS PROGRAM:   |  |  |
| 4. ☐ Native Hawaiian or Other Pacific Islander   | $\Box$ 1 $\Box$ 2 $\Box$ 3 $\Box$ 4   |  |  |
| 5.□ White  | 23. HIGH SCHOOL CO-CURRICULAR ACTIVITIES  ☐ SKILLS USA ☐ Soccer ☐ Golf ☐ HOSA/DECA  |  |  |
| 15. Have you ever been adjudicated and/or convicted  | ☐ Basketball ☐ Ice Hockey ☐ Student Gov't ☐ Volleyball  |  |  |
| of a crime other than a minor traffic offense and/or are any criminal charges pending against you?   | ☐ Skiing ☐ Baseball ☐ Softball  POST SECONDARY  |  |  |
| □ Yes □ No   | 24. Have you ever been suspended or expelled from a college,  |  |  |
| If yes, please provide the date(s), offense(s), current status or final  | removed from college housing or withdrawn from a college while disciplinary charges were pending? ☐ Yes ☐ No  |  |  |
| disposition(s) and the court(s) in which the charges were filed: (Attach extra sheets if necessary.)   | If yes, please explain:   |  |  |
| 16. Select your parents' education level:  |   |  |  |
| MOTHER FATHER  | 25. COLLEGES, UNIVERSITIES OR INSTITUTES ATTENDED (list all)  |  |  |
| ☐ ☐ Less than a High School diploma (LH)   | Institution   |  |  |
| □ □ High School diploma or Equivalent (HS) □ □ Some college but no degree (SC)   | 26. CREDITS   |  |  |
| □ □ Some college but no degree (SC) □ □ Two-year (Associate) degree (2Y)   | Credit Hours Earned Semesters Completed<br>27. DEGREES EARNED & MAJOR PROGRAMS  |  |  |
| ☐ ☐ Four-year (Baccalaureate or Bachelor's) Degree or Higher (4Y)  | Degrees: Majors:  |  |  |
| □ □ Unknown (UN)   |   |  |  |
|  |   |  |  |
| DIRECTORY EXCLUSION (STATEMENT OF CONFIDENTIALITY) Unless otherwise specifically revoked in writing, individuals attending the college consent wishing to withdraw their consent regarding any specific information must do so by writin withhold. Student records are regarded as confidential in accordance with the Family Edu Students have the right to consent to disclosure of personally identifiable information [su and major course of study] contained in the student's education records, except to the expin other college sponsored organizations such as athletic teams, clubs and organizations factivity or organization, such as membership in the organization and leadership positions to the use by Northern Maine Community College and the Maine Community College Sysmaterial promoting the college or the system. I hereby waive any and all rights to inspect and all claims arising from the use of the photograph(s). | ing to the college's registrar and noting the specific information they wish to ucation Rights and Privacy Act of 1974 (FERPA) and its subsequent amendments, uch as name, hometown, confirmation of enrollment, degree earned (if applicable), kent that FERPA authorizes disclosure without consent. Students participating further agree to the release of additional information specifically related to the held, position played, height, weight, hometown and honors bestowed. I consent stem of a photograph(s) of me in any publication, advertisement, report or other or approve such photograph(s), and release the college and the system from any |  |  |
| I wish to be considered as an applicant for theabide by the rules and regulations of the college and concede to the co   | program. If I am accepted I agree to  |  |  |
| I understand that failure to furnish all information on past education, pa   | ast employment, military service and personal background may  |  |  |
| constitute adequate reason for disqualification or subsequent dismissal process this form, the undersigned agrees that the information furnished and materials of any kind received by the Admissions Office from any soconfidential and shall not be disclosed to anyone, including the candidate purposes, within legal constraints, disclose any part of all thereof to autopportunity/affirmative action institution and employer. For more informative action institution and employer.   | ed on this application for admission together with all information burce, or prepared by anyone at its request, shall be completely ate's family, except that the Director of Admissions may, for official thorized persons. Northern Maine Community College is an equal   |  |  |
|  | Date  |  |  |
| Parent's or Guardian's Signature if a Minor  |   |  |  |
| Signature of Applicant   | Date  |  |  |

**IMPORTANT:** A twenty dollar (\$20.00) non-refundable fee must accompany this application. Arrangements must be made by the applicant for a certified transcript of high school and college credits to be mailed to this school. This college uses the S.S. # to help in retrieving data for college and student uses. It is used solely for internal record keeping purposes.