

1. Application Fee Received

Mo. Da. Yr. Initial

OFFICE USE ONLY

Application for Admission
**NORTHERN
MAINE**
COMMUNITY COLLEGE

33 Edgemont Drive
Presque Isle, ME 04769
Tel. (207) 768-2700 • 1-800-535-6682
www.nmcc.edu

DATE OF APPLICATION Mo. / Da. / Yr.

MONTH & YEAR
YOU EXPECT TO
START PROGRAM

Mo. / Yr.

MONTH & YEAR
YOU EXPECT TO
GRADUATE

Mo. / Yr.

PLEASE PRINT

2. NAME

Last First Middle Name

If information (e.g. transcripts) necessary to process this form is located under a different name, please include such name(s) below:

3. PERMANENT MAILING ADDRESS

A. (Street or P.O. Box) City or Town

B. (State/Province) (Zip/Postal Code)

C. (County) (Country)

4. PHYSICAL ADDRESS (IF DIFFERENT FROM MAILING ADDRESS)

A. (Street or P.O. Box) City or Town

B. (State/Province) (Zip/Postal Code)

C. (County) (Country)

5. TELEPHONE NO.(s) & EMAIL

Cell: _____

Home: _____

Work: _____

Email: _____

6. RELEASE OF INFORMATION

May we release information
if you receive Honors at NMCC?☐ Yes ☐ No

(Name of your hometown newspaper)

7. PLEASE CHECK ONE PROGRAM AND CIRCLE THE PREFERRED AWARD (AAS / Cert / Adv Cert)

- | | |
|--|--|
| ☐ Accounting (AAS) | ☐ Entrepreneurship (Cert) |
| ☐ Automotive Collision Repair (AAS/Cert) | ☐ Health Information Management (AAS) |
| ☐ Automotive Technology (AAS/Cert) | ☐ Heating (Cert) (plumbing license required) |
| ☐ Building Construction Technology (AAS/Cert) | ☐ Liberal Studies (AA) |
| ☐ Business Administration (AAS) | ☐ Medical Assisting (AAS) |
| ☐ Career Studies (AAS) | ☐ Medical Coding (Cert) |
| ☐ Community Paramedicine (AAS/Cert/Adv Cert) | ☐ Nursing - RN (AS) |
| ☐ Computer Networking Technology (AAS/Cert) | ☐ Office Assistant (Cert) |
| ☐ Diesel Hydraulics Technology (AAS/Cert) | ☐ Plumbing & Heating (AAS/Cert) |
| ☐ Early Childhood Education (AAS/Cert) | ☐ Precision Machining Technology (AAS/Cert) |
| ☐ Electrical Construction & Maintenance (AAS/Cert) | ☐ Structural Welding (Cert) |
| ☐ Emergency Medical Services (AAS) | ☐ Welding & Metal Fabrication (Cert) |
| ☐ Advanced Emergency Medical Technician (Cert) | ☐ Wind Power Technology (AAS) |
| ☐ Paramedicine (Cert) (AEMT required) | ☐ Other _____ |
| ☐ Engineering Design Technology (AAS/Cert) | |

7A. Preferred enrollment status ☐ Full-time ☐ Part-time7B. Have you ever applied to NMCC? ☐ Yes ☐ No If Yes, when? _____7C. Have you ever attended NMCC? ☐ Yes ☐ No If Yes, when? _____

8. SOCIAL SECURITY NO./ SOCIAL INSURANCE NO.				12. GENDER (Optional)				14A. ETHNICITY:			
				☐ Female ☐ Male				1. ☐ Hispanic/Latino 2. ☐ Not Hispanic/Latino			
9. CITIZENSHIP				13A. Are you a veteran? ☐ Yes ☐ No				14B. RACE:			
Are you a United States citizen? ☐ Yes ☐ No If No, what country? _____				Branch Served: ☐ Air Force ☐ Army ☐ Coast Guard ☐ Marines ☐ Navy ☐ National Guard				1. ☐ American Indian or Alaskan Native 2. ☐ Asian 3. ☐ Black or African American 4. ☐ Native Hawaiian or Other Pacific Islander 5. ☐ White			
10. RESIDENCY				13B. Will Dept. of Veterans Affairs Finance Your Education?							
Are you a Maine Resident? ☐ Yes ☐ No If Yes, since what date? ____/____/____				☐ C30 - Montgomery GI Bill ☐ C31 - Voc Rehab ☐ C32 - VEAP ☐ C33 - Post 9/11 GI Bill ☐ C35 - Dep Ed Assist. ☐ C1606 - Reserve/Guard ☐ C1607 - Select Reservist							
11. DATE OF BIRTH (Optional)											
____/____/____											
Mo. Da. Yr.											
15. CAMPUS HOUSING											
Do you want to be considered for campus housing? ☐ Yes ☐ No											

EDUCATION HISTORY

SECONDARY HISTORY	16. HIGH SCHOOL LAST ATTENDED											
	School Name _____											
	_____ (City)						_____ (State)					
	17. Highest Grade Completed			18. SCHOOL RECORD						19. MAJOR PROGRAM STUDIED		
	☐ 9 ☐ 10 ☐ 11 ☐ 12 (Check One)			Mo. Da. Yr. ☐ Graduated (G) _____ ☐ Will Graduate (W) _____ ☐ Adult-Diploma (A) _____ ☐ GED (E) _____						1. ☐ College Prep. 2. ☐ Business Ed. 3. ☐ GED 4. ☐ General		
										5. ☐ Technical 6. ☐ Dual Credit 7. ☐ Early College for ME		
	20. If No. 19 was checked "Technical" complete following:											
	A. Region or Tech Center Name				A. Technical Program Name				C. Number of School Years Completed in this Program			
	1. _____				1. _____				1. ____ 2. ____ 3. ____ 4. ____			
	2. _____				2. _____				1. ____ 2. ____ 3. ____ 4. ____			
POST SECONDARY	21. HIGH SCHOOL CO-CURRICULAR ACTIVITIES											
	☐ SKILLS USA			☐ SOCCER			☐ GOLF			☐ HOSA/DECA		
	☐ BASKETBALL			☐ ICE HOCKEY			☐ STUDENT GOV'T			☐ VOLLEYBALL		
	☐ SKIING			☐ BEAM			☐ SOFTBALL			☐ BASEBALL		
	22A. Have you ever been suspended or expelled from a college, removed from college housing or withdrawn from a college while disciplinary charges were pending? ☐ Yes ☐ No (If yes, please explain. Attach extra sheets, if necessary.)											

	22B. COLLEGES, UNIVERSITIES OR INSTITUTES ATTENDED (list all)									23. CREDITS		
	Institution _____									Credit Hours Earned _____		
	Institution _____											
	Institution _____									Semesters Completed _____		
24. DEGREES EARNED & MAJOR PROGRAMS												
Degrees _____						Majors _____						

25. Have you ever been adjudicated and/or convicted of a crime other than a minor traffic offense and/or are any criminal charges pending against you? ☐ Yes ☐ No

If yes, please provide the date(s), offense(s), current status or final disposition(s) and the court(s) in which the charges were filed (Attach extra sheets if necessary.):

A conviction record will not necessarily be a bar to admission.

26. Select your mother's education level:

- ☐ Less than a High School diploma (LH)
- ☐ High School diploma or Equivalent (HS)
- ☐ Some college but no degree (SC)
- ☐ Two-year (Associate) Degree (2Y)
- ☐ Four-year (Baccalaureate or Bachelor's) Degree or Higher (4Y)
- ☐ Unknown (UN)

Select your father's education level:

- ☐ Less than a High School diploma (LH)
- ☐ High School diploma or Equivalent (HS)
- ☐ Some college but no degree (SC)
- ☐ Two-year (Associate) Degree (2Y)
- ☐ Four-year (Baccalaureate or Bachelor's) Degree or Higher (4Y)
- ☐ Unknown (UN)

WORK HISTORY

27. CURRENT OR MOST RECENT JOB HELD TO DATE

A. Job Title

D. Hours per Week

B. Employer

C. Employer's Address

Dates: From:

_____|_____
Mo. Yr.

To:

_____|_____
Mo. Yr.

28. LAST PRIOR JOB HELD

A. Job Title

D. Hours per Week

B. Employer

C. Employer's Address

Dates: From:

_____|_____
Mo. Yr.

To:

_____|_____
Mo. Yr.

29. My most important reason for attending NMCC: (check one)

- 1. ☐ Learn skills to get a new job
- 2. ☐ Learn skills to advance in my job
- 3. ☐ Transfer to a four-year college (Please indicate which college(s) you are most likely to transfer to after graduating from NMCC.)
 - ☐ University of Maine System: (☐ UMFK ☐ UMPI ☐ UM ☐ UMA ☐ UMM ☐ UMF ☐ USM)
 - ☐ Private Maine College (☐ Husson ☐ Thomas ☐ Other)
 - ☐ Other (Please List) _____)
 - ☐ Undecided
- 4. ☐ Personal enrichment

30. Explain why you wish to attend NMCC and study the program you have selected. (Attach additional sheets if necessary)

DIRECTORY EXCLUSION (STATEMENT OF CONFIDENTIALITY)

Unless otherwise specifically revoked in writing, individuals attending the college consent to the release of directory information including photographic likeness. Students wishing to withdraw their consent regarding any specific information must do so by writing to the college's registrar and noting the specific information they wish to withhold.

Student records are regarded as confidential in accordance with the Family Education Rights and Privacy Act of 1974 (FERPA) and its subsequent amendments. Students have the right to consent to disclosure of personally identifiable information [such as name, hometown, confirmation of enrollment, degree earned (if applicable), and major course of study] contained in the student's education records, except to the extent that FERPA authorizes disclosure without consent. Students participating in other college sponsored organizations such as athletic teams, clubs and organizations further agree to the release of additional information specifically related to the activity or organization, such as membership in the organization and leadership positions held, position played, height, weight, hometown and honors bestowed.

I consent to the use by Northern Maine Community College and the Maine Community College System of a photograph(s) of me in any publication, advertisement, report or other material promoting the college or the system. I hereby waive any and all rights to inspect or approve such photograph(s), and release the college and the system from any and all claims arising from the use of the photograph(s).

I wish to be considered as an applicant for the _____ program.

If I am accepted I agree to abide by the rules and regulations of the college and concede to the college the right to require my withdrawal upon violation thereof. I understand that failure to furnish all information on past education, past employment, military service and personal background may constitute adequate reason for disqualification or subsequent dismissal.

In consideration of the undertaking by the Admissions Office to process this form, the undersigned agrees that the information furnished on this application for admission together with all information and materials of any kind received by the Admissions Office from any source, or prepared by anyone at its request, shall be completely confidential and shall not be disclosed to anyone, including the candidate's family, except that the Director of Admissions may, for official purposes, within legal constraints, disclose any part of all thereof to authorized persons.

Northern Maine Community College is an equal opportunity/affirmative action institution and employer. For more information, please call 207-768-2791.

(Parent's or Guardian's Signature if a Minor) Date _____

(Signature of Applicant) Date _____

IMPORTANT: A twenty dollar (\$20.00) non-refundable fee must accompany this application.

Arrangements must be made by the applicant for a certified transcript of high school and college credits to be mailed to this school.

This college uses the S.S. # to help in retrieving data for college and student uses. It is used solely for internal record keeping purposes.